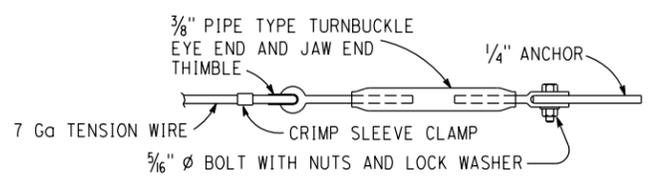
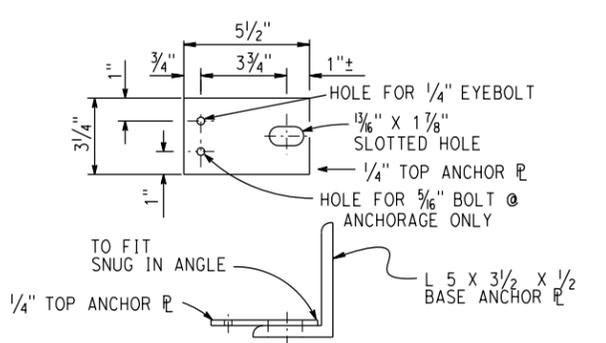
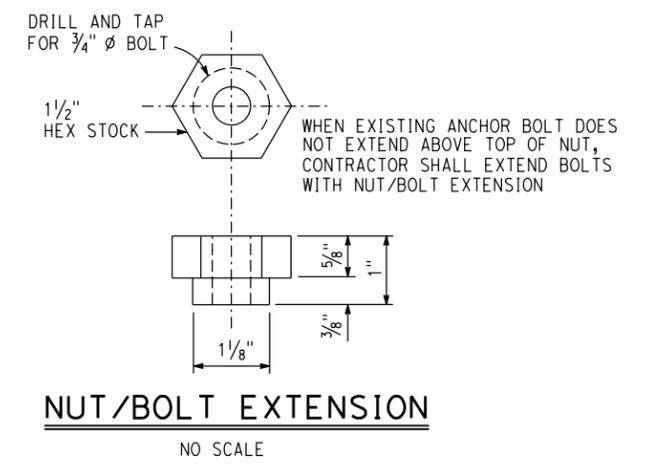
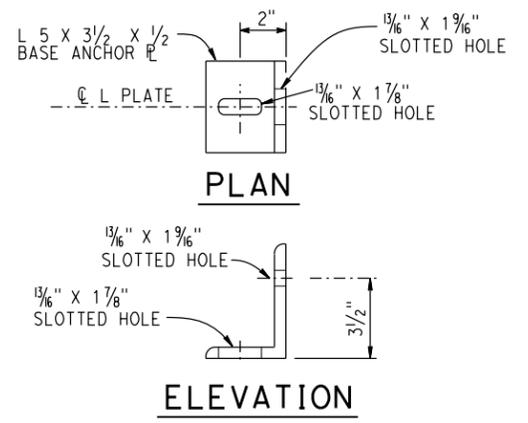
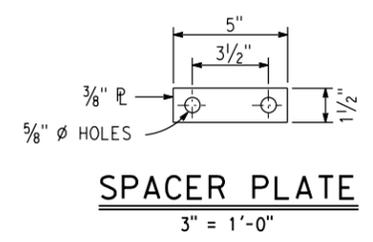
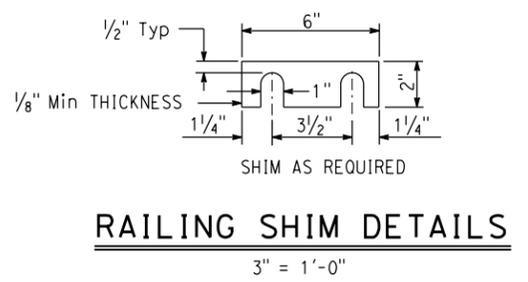
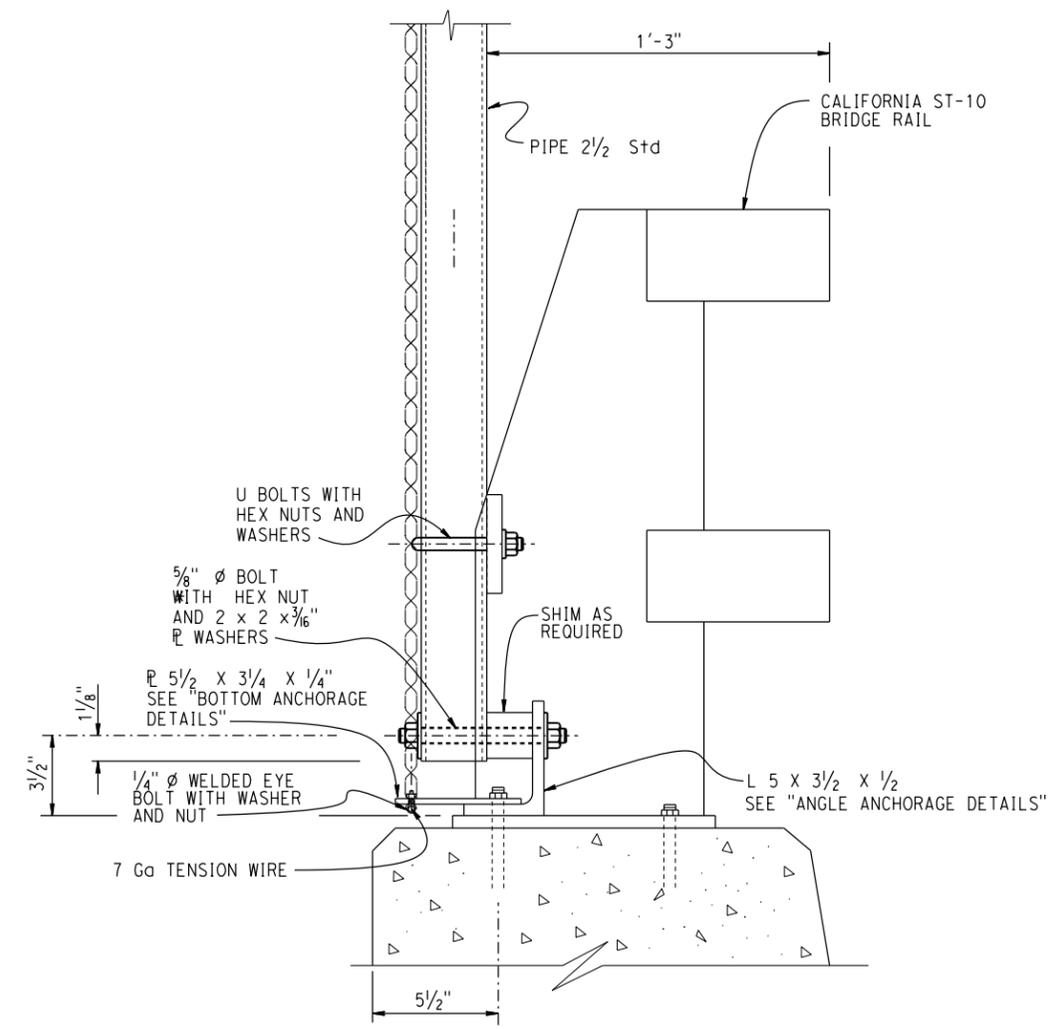
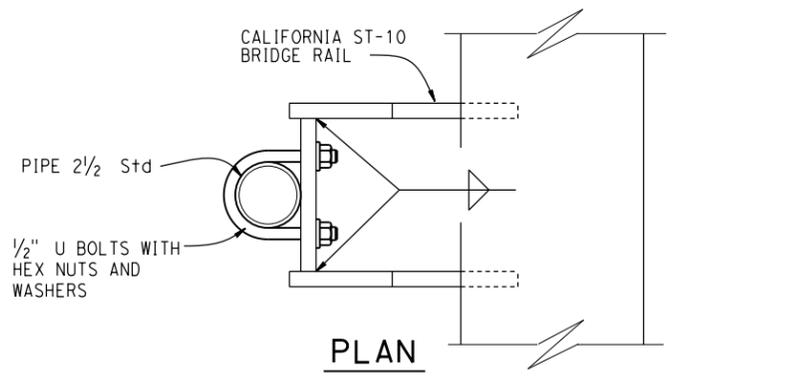


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|---------------------------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| X | X | X | X | X | X |
| REGISTERED CIVIL ENGINEER | | | X | DATE | |
| PLANS APPROVAL DATE | | | | | |

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.



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|----------------------------|--------------------------------|
| STANDARD DRAWING | |
| FILE NO. xs16-150-2 | APPROVAL DATE <u>July 2014</u> |

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| STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION | | DIVISION OF ENGINEERING SERVICES | |
| BRIDGE NO. X | POST MILE X | CHAIN LINK RAILING TYPE 2 - ST-10 | |
| | | DETAILS No. 2 | |

| | |
|--|--|
| X | |
| CHAIN LINK RAILING TYPE 2 - ST-10 | |
| DETAILS No. 2 | |