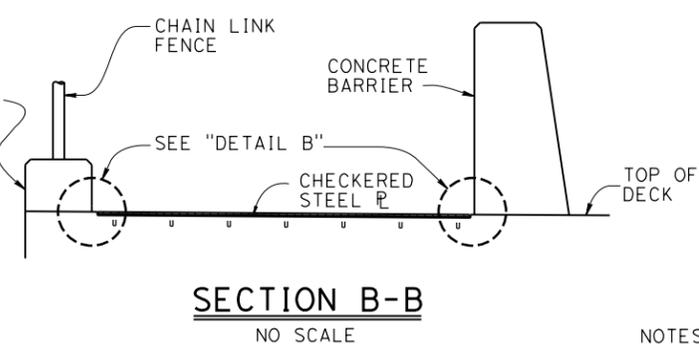
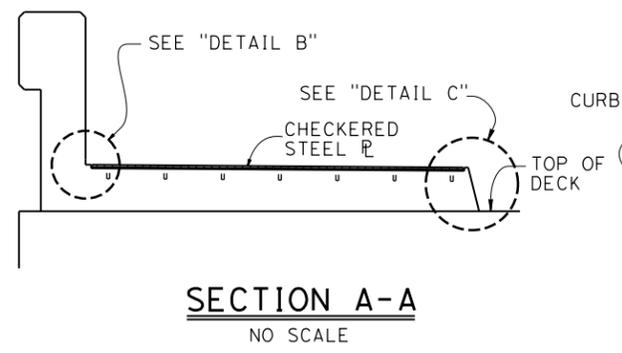
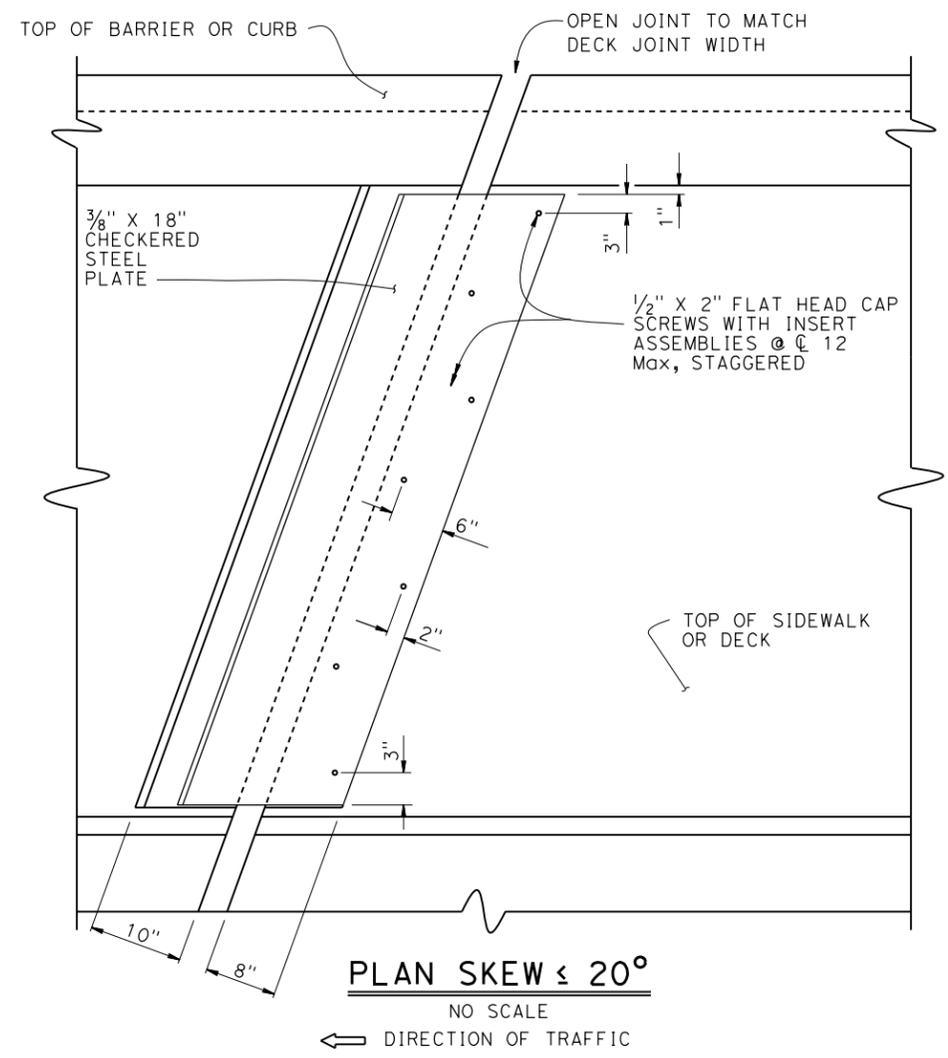


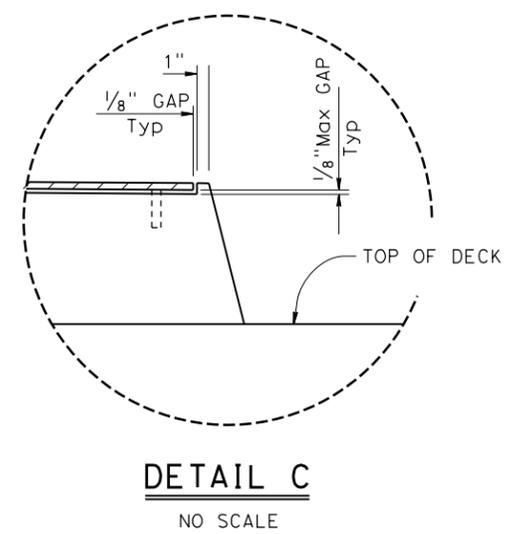
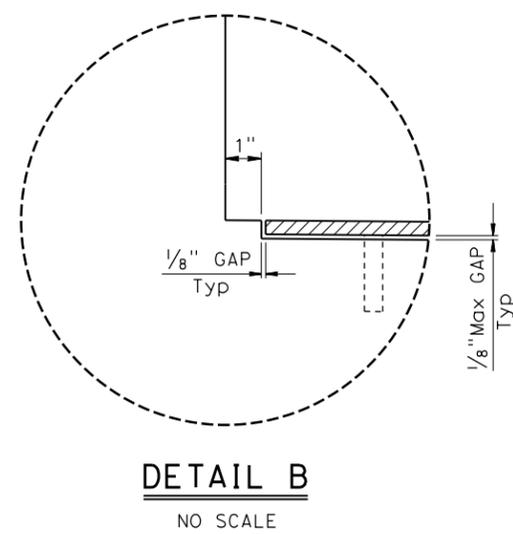
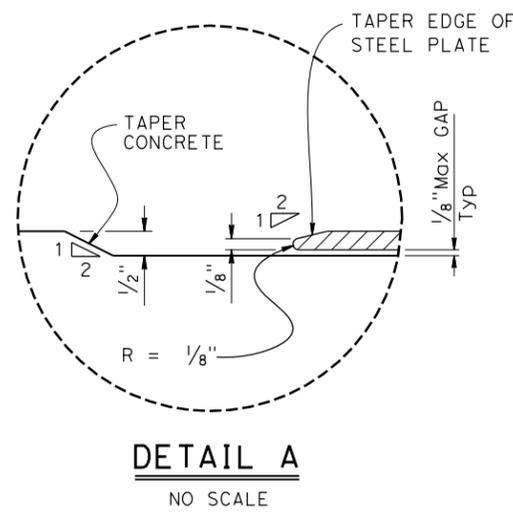
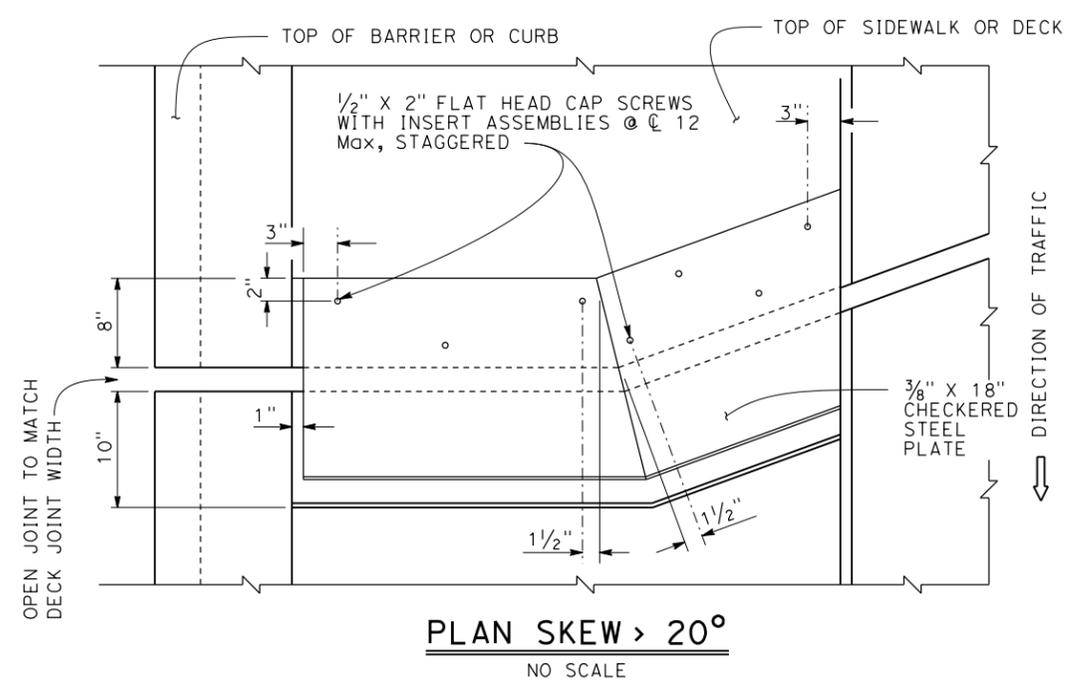
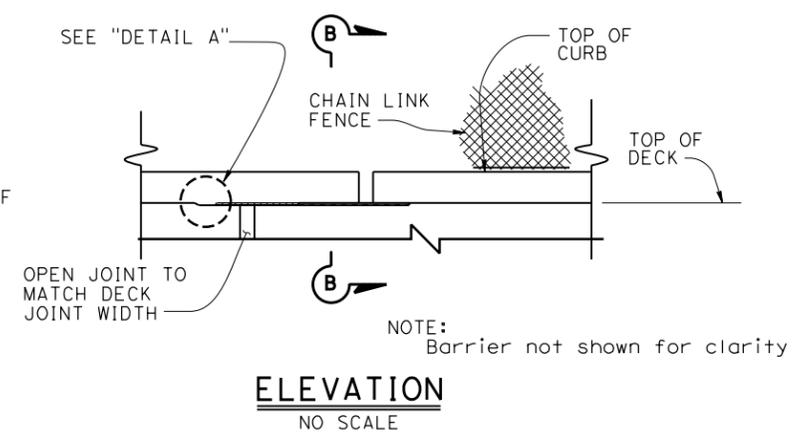
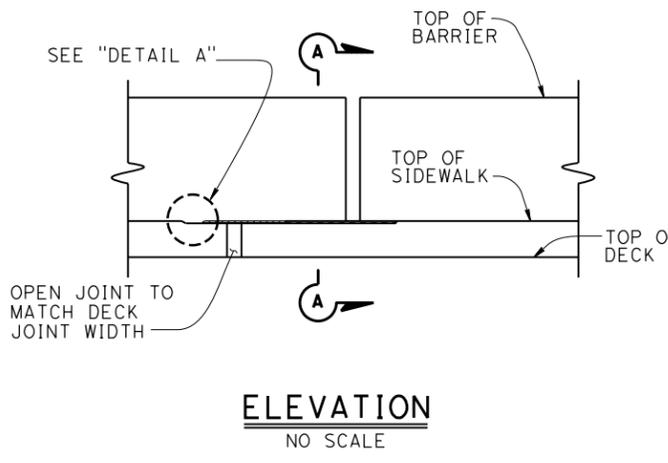
DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
X	X	X	X	X	X

REGISTERED CIVIL ENGINEER	DATE
PLANS APPROVAL DATE	

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- NOTES:
- Utility openings and expansion joints not shown for clarity.
 - Recess concrete 1/2" for plates.
 - Plates to be galvanized.
 - Architectural treatment not shown.



STANDARD DRAWING	
FILE NO. x88-050	APPROVAL DATE July 2014

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

BRIDGE NO.	X
POST MILE	X

X	
JOINT ARMOR FOR PEDESTRIAN WALKWAYS	
X	